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**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	190514-1020
First Inventor	Skidmore
Title	MASONRY UNIT MANUFACTURING METHOD
Express Mail Label No.	EV 269253353 US

PTO

**APPLICATION ELEMENTS**

See MPEP Chapter 600 concerning utility patent application contents

**ADDRESS TO:**
 Mail Stop Patent Application  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450
 APPLICANT REQUESTS EARLY PUBLICATION UNDER 37 CFR 1.219 (additional fee)

- |  |   |   |   |
|--|---|---|---|
| 1. <input checked="" type="checkbox"/>                 | Fee Transmittal Form (e.g., PTO/SB/17)<br><i>(Submit an original, and a duplicate for fee processing)</i>   | 7. <input type="checkbox"/>             | CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)   |
| 2. <input type="checkbox"/>                            | Applicant claims small entity status. See CFR 1.27  | 8. <input type="checkbox"/>             | Nucleotide and/or Amino Acid Sequence Submission<br><i>(if applicable, all necessary)</i>   |
| 3. <input checked="" type="checkbox"/>                 | Specification<br><i>(preferred arrangement set forth below)</i>   | a. <input type="checkbox"/>             | Computer Readable Copy (CRF)  |
|  | - Descriptive title of the invention<br>- Cross Reference to Related Applications<br>- Statement Regarding Fed. Sponsored R&D<br>- Reference to sequence listing, a table, or a computer program listing appendix<br>- Background of the Invention<br>- Brief Summary of the Invention<br>- Brief Description of the Drawings <i>(if filed)</i><br>- Detailed Description<br>- Claim(s)<br>- Abstract of the Disclosure | b. <input type="checkbox"/>             | Specification Sequence Listing on:<br><br>i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or<br>ii. <input type="checkbox"/> Paper |
| 4. <input checked="" type="checkbox"/>                 | Drawing(s) (35 USC 113) <i>[Total Sheets</i> <input type="text" value="17"/> ]  | c. <input type="checkbox"/>             | Statements verifying identity of above copies   |
| 5. <input type="checkbox"/>                            | Oath or Declaration <i>[Total Pages</i> <input type="text" value="2"/> ]  | 9. <input type="checkbox"/>             | Assignment Papers (cover sheet & Documents(s))  |
| a. <input type="checkbox"/>                            | Newly Executed (original or copy)   | 10. <input type="checkbox"/>            | 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney<br><i>(when there is an assignee)</i>                                 |
| b. <input type="checkbox"/>                            | Copy from a prior application (37 CFR §1.63(d))<br><i>(for continuation/divisional with Box 18 completed)</i>   | 11. <input type="checkbox"/>            | English Translation Document <i>(if applicable)</i>   |
| i. <input type="checkbox"/>                            | <b>DELETION OF INVENTOR(S)</b><br>Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).   | 12. <input type="checkbox"/>            | Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations  |
| 6. <input type="checkbox"/>                            | Application Data Sheet. See 37 CFR 1.76   | 13. <input type="checkbox"/>            | Preliminary Amendment   |
| Assignee<br>Name and Address<br><i>(if applicable)</i> |   | 14. <input checked="" type="checkbox"/> | Return Receipt Postcard (MPEP 503)<br><i>(Should be specifically itemized)</i>  |
|  |   | 15. <input type="checkbox"/>            | Certified Copy of Priority Document(s)<br><i>(if foreign priority is claimed)</i>   |
|  |   | 16. <input type="checkbox"/>            | Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.                           |
|  |   | 17. <input type="checkbox"/>            | Other: <b>Unsigned Declaration of: Dav id A. Skidmore and James B. Link</b>   |

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

 Continuation       Divisional       Continuation-in-part (CIP)      of prior application No: /

Group / Art Unit: \_\_\_\_\_

Prior application information: Examiner \_\_\_\_\_

For CONTINUATION OR DIVISIONAL APPS only: the entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. This incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**18. CORRESPONDENCE ADDRESS**

Customer Number or Bar Code Label

24504

(Insert Customer No. or Attach bar code label here)

or

 Correspondence address below

NAME	Jeffrey R. Kuester Thomas, Kayden, Horstemeyer & Risley, L.L.P.			
ADDRESS	100 Galleria Parkway Suite 1750			
CITY	Atlanta	STATE	Georgia	ZIP CODE
COUNTRY	U.S.A.	TELEPHONE	770-933-9500	FAX

Name (Print/Type)	Jeffrey R. Kuester	Registration No. (Attorney/Agent)	34,367
Signature			Date

**Burden Hour Statement:** This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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14230 U.S. PTO  
60/13/03

# FEE TRANSMITTAL for FY 2003

Effective 01/01/2003. Patent fees are subject to annual revisions.

 Applicant claims small entity status. See 37 CFR 1.27

TOTAL AMOUNT OF PAYMENT (\$ 804)

Complete If Known	
Application Number	Unassigned
Filing Date	Herewith
First Named Inventor	Skidmore
Examiner Name	Unassigned
Group / Art Unit	Unassigned
Attorney Docket No.	190514-1020

## METHOD OF PAYMENT (check all that apply)

Check  Credit Card  Money Order  Other  None  
 Deposit Account

Deposit Account Number

20-0778

Deposit Account Name

Thomas, Kayden, Horstemeyer Risley, L.L.P.

The Commissioner is authorized to: (check all that apply)

- Charge fee(s) indicated below  Credit any overpayments  
 Charge any additional fee(s) during the pendency of this application  
 Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account

## FEE CALCULATION

## 1. BASIC FILING FEE

Large Entity Fee Code	Fee (\$)	Small Entity Fee Code	Fee (\$)	Fee Description	Fee Paid
1001	750	2001	375	Utility Filing Fee	750
1002	330	2002	165	Design Filing Fee	
1003	520	2003	260	Plant Filing Fee	
1004	750	2004	375	Reissue Filing Fee	
1005	160	2005	80	Provisional Filing Fee	
SUBTOTAL (1)		(\$ 750)			

## 2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE

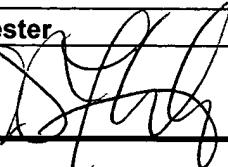
Extra Claims	Fee From Below	Fee Paid
23 - 20** = 3	X 18.00 = 54	
1 - 3** = 0	X 84.00 = 0	
	280.00 =	

Large Entity Fee Code	Fee (\$)	Small Entity Fee Code	Fee (\$)	Fee Description
1202	18	2202	9	Claims in excess of 20
1201	84	2201	42	Independent claims in excess of 3
1203	280	2203	140	Multiple dependent claim, if not paid
1204	84	2204	42	**Reissue independent claims over original patent
1205	18	2205	9	**Reissue claims in excess of 20 and over original patent
SUBTOTAL (2)		(\$ 54)		

\*\*or number previously paid, if greater; For Reissues, see above

## SUBMITTED BY

Complete (if applicable)

Typed or Printed Name Signature	Jeffrey R. Kuester 	Registration No. 34,367	Telephone Number	770-933-9500
			Date	7/31/03

WARNING: Information on this form may become public. Credit Card Information should not

Be included on this form. Provide credit card information and authorization on PTO-2038

This collection of information is required by 37 CFR 1.17 and 1.27. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 37 USC 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: **Skidmore, et al.**

For: **Masonry Unit Manufacturing Method**

**CERTIFICATE OF EXPRESS MAIL**

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Enclosed for filing in the above case are the following documents:

Return Postcard  
Utility Patent Application Transmittal Page  
Fee Transmittal Page  
Utility Patent Application Consisting Of:  
22 Pages of Specification  
3 Pages of Claims (Claims 1-23)  
1 Page of Abstract  
17 Pages of Formal Drawings (Figs. 1-15B)  
Unsigned Declaration of David A. Skidmore  
Unsigned Declaration of James B. Link  
Credit Card Authorization - authorizing \$ 804.00

Further, the Commissioner is authorized to charge Deposit Account No. 20-0778 for any additional fees required. The Commissioner is requested to credit any excess fee paid to Deposit Account No. 20-0778.

Respectfully submitted,

*Jeffrey R. Kuester*, Reg. No. 34,367

THOMAS, KAYDEN, HORSTEMEYER  
& RISLEY, L.L.P.  
100 Galleria Parkway, N.W.  
Suite 1750  
Atlanta, Georgia 30339-5948

Our Docket No: **190514-1020**

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I hereby certify that all correspondence listed above are being deposited for delivery to the above addressee, with the United States Postal Service "**EXPRESS MAIL POST OFFICE TO ADDRESSEE**" service under 37 CFR §1.10 on the date indicated below:

The envelope has been given U.S. Postal Service "Express Mail Post Office To Addressee" Package # **EV 269253353 US**.

Date: 7/31/2003

*David Rodack*